



# MINE, MINERAL & PROCESSING WORKERS' UNION



## LOCAL 30

AFL-CIO

AFFILIATED WITH THE INTERNATIONAL LONGSHOREMEN'S AND WAREHOUSEMEN'S UNION  
24001 CHAPARRAL AVENUE BORON, CALIFORNIA 93516 (760) 762-6151 (760) 762-5542

### STATEMENT OF NOMINEE:

I have never helped to break a strike in any capacity.

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

We, the undersigned, who are members in good standing with Local #30, having taken our Oath of Obligation, do hereby nominate Brother/Sister \_\_\_\_\_ as a candidate for the office of: **Executive Board**. We believe he/she will fulfill the duties of the above-named office to the best interest of all concerned.

Area: **Plant 5/26** Email: \_\_\_\_\_

	<u>Print Name</u>	<u>Sign</u>	<u>Payroll Number</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____